

SUNDAY VESPERS

Passiontide



This booklet was prepared for parish use (March 2016 rev).

Text and English translation are from *The Divinum Officium Project* (<http://divinumofficium.com>).
Music for Vespers is from the Benedictines of Solesmes (eds.) *The Liber Usualis with Introduction and Rubrics in English*. (Desclee Company, 1961) and music for Benediction is from the *Parish Book of Chant* (Church Music Association of America, 2012).

SUNDAY VESPERS - PASSIONTIDE

All stand for the beginning of Vespers.

INVITATORY

Make the Sign of the Cross (✠) with the Officiant as he intones:

Officiant:

All:

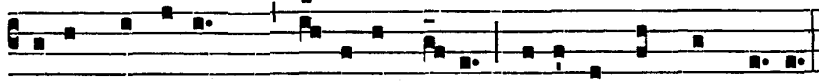
✠.
D E-us in adjutó-ri-um mé-um inténde. R̃. Dómine
(bow)
ad adjuvándum me festína. Gló-ri- a Pátri, et Fí-li- o,
(upright)
et Spi-rí-tu- i Sáncto. Sicut érat in princípi- o, et nunc, et
semper, et in saécu-la saecu-lórum. Amen.
Laus tibi Dómine Rex aetérnae gló-ri-ae.

O God, come to my assistance. ✠ Glory be to the Father, and to the Son, and to the Holy Spirit. As is was in the beginning, is now, and ever shall be, Amen. Alleluia

ANTIPHON 1

All make the sign of the cross as Officiant begins.

Officiant: * All:



Díxit Dóminus * Dómino mé-o : Séde a dextris mé- is.

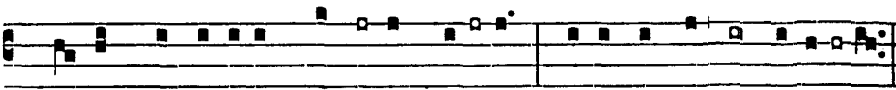
PSALM 109

Alternate verses Cantors and All

Cantor:

* Cantors

All sit.



2. Donec ponam ini- **mí**-cos **tu**- os, * scabéllum pedum **tu-ó**-rum.

3. (All) Vírgam virtútis túæ emíttet Dóminus ex **Sion**: *
domináre in médio inimicórum tuórum.

4. Técum principium in díe virtútis túæ in splendóribus
sanctórum: *
ex útero ante luciférum **génui** te.

5. Jurávit Dóminus, et non pænitébit éum: *
Tu es sacérdos in ætérnum secúndum **órdinem**
Melchisedech.

6. Dóminus a **dextris** **túis**, *
confrégit in díe íræ **súæ** **réges**.

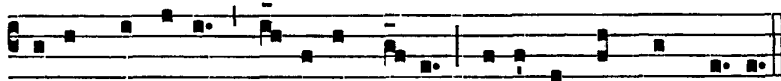
7. Judicábit in natió nibus, **implé**bit ruínas: *
conquassábit cápita in **tér**ra multórum.

8. De torrén te in **vía** **bíbet**: *
proptérea exaltábit **cá**put.

9. (bow) Glória **Pátri**, et **Fílio**, *
et **Spirítui Sáncto**.

10. (sit upright) Sicut érat in princípío, et **nunc**, et **sémper**, *
et in sæcula sæculórum. Amen.

All:



Díxit Dóminus Dómino mé-o : Séde a dextris mé- is.

*Ant. The Lord said to my Lord: * Sit thou at my right hand.*

Psalm 109

1. The Lord said to my Lord:
Sit thou at my right hand:

2. Until I make thy enemies *
thy footstool.

3. The Lord will send forth the
sceptre of thy power out of
Sion: * rule thou in the midst
of thy enemies.

4. With thee is the principality
in the day of thy strength: in
the brightness of the saints: *
from the womb before the day
star I begot thee.

5. The Lord hath sworn, and
he will not repent: * Thou art
a priest for ever according to
the order of Melchisedech.

6. The Lord at thy right hand
* hath broken kings in the day
of his wrath.

7. He shall judge among
nations, he shall fill ruins: *
he shall crush the heads in the
land of many.

8. He shall drink of the torrent
in the way: * therefore shall
he lift up the head.

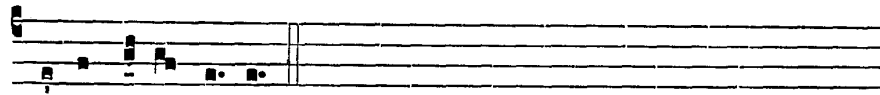
Glory be to the Father, and to
the Son, and to the Holy
Spirit. As is was in the
beginning, is now, and ever
shall be. Amen.

*Ant. The Lord said to my Lord: * Sit thou at my right hand.*

ANTIPHON 2

Cantors:

* All:

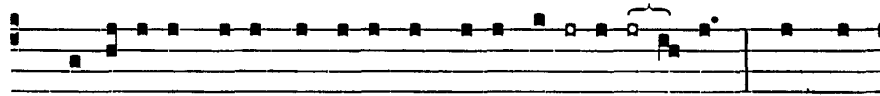
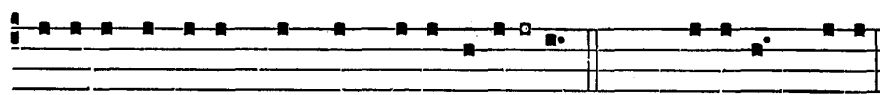
Ant. 
Mágna ópera Dómi-ni, * exquisí-ta in ómnes

vo-luntátes é-jus.

PSALM 110

Alternate verses Cantors and All

Cantor:

* Cantors:


1. Confitébor tibi Dómine in toto cór-de mé- o : * in con-

sí-li- o justórum, et congrega-ti- ó- ne. *Flex* : su-órum, †

2. (All) Mágna ópera **Dómini**: *
exquisita in ómnes voluntátes éjus.
3. Conféssio et magnificéntia ópus éjus: *
et justítia éjus mánet in sæculum **sæculi**.
4. Memóriam fécit mirábílium suórum, † miséricors et
miserátor **Dóminus**: *
éscam dédit timéntibus se.
5. Mémor érit in sæculum testaménti **súi**: *
virtútem opérum suórum annuntiábit pópulo **súo**:
6. Ut det illis hæreditátem **géntium**: *
opera mánuum éjus véritas et **judícium**.
7. Fidélia ómnia mandáta éjus: † confirmáta in **sæculum**
sæculi: *
fácta in veritáte et æquitáte.
8. Redemptiónem misit **pópulo súo**: *
mandávit in ætérnum testaméntum **suum**.

Ant. Great are the works of the Lord, * sought out according to all his wills.

Psalm 110

1. I will praise thee, O Lord, with my whole heart; * in the council of the just, and in the congregation.

2. Great are the works of the Lord: * sought out according to all his wills.

3. His work is praise and magnificence: * and his justice continueth for ever and ever.

4. He hath made a remembrance of his wonderful works, being a merciful and gracious Lord: * he hath given food to them that fear him.

5. He will be mindful for ever of his covenant: * he will shew forth to his people the power of his works.

6. That he may give them the inheritance of the Gentiles: * the works of his hands are truth and judgment.

7. All his commandments are faithful: confirmed for ever and ever, * made in truth and equity.

8. He hath sent redemption to his people: * he hath commanded his covenant for ever.

9. (bow head) *S*ánctum et terríbile **nó**men *é*jus: *
 (sit upright) *in*ítium sapiéntiæ *tí*mor **Dó**mini.
10. *Intelléctus bonus ómnibus faciéntibus é*um: *
*laudátio é*jus *má*net in *sæculum sæculi*.
11. (bow) *Gló*ria **Pá**tri, et **Fí**lio, *
 et *Spirítui S*áncto.
12. (sit upright) *Sícut é*rat in *princíp*io, et **nunc**, et **sé**mp(er), *
 et in *sæcula sæculórum*. Amen.

All:

Ant. 
 Má-gna ó-pera Dó-mi-ni, ex-quí-si-ta in ó-mnes
 vo-luntátes é-jus.

ANTIPHON 3

Cantors:

* All:

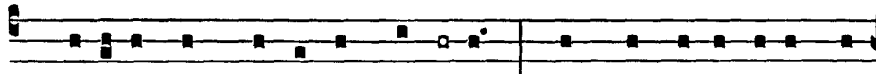
Ant. 
 Qui *tí*met **Dó**minum, * in *mandá*-tis *é*jus *cúp*it *ní*mis.

PSALM 111

Alternate verses Cantors and All

Cantors:

* Cantors:


 1. Be-átus vir qui *tí*met **Dó**minum : * in *mandá*-tis *é*jus *vó*-
 let **ní**-mis. *Flex* : *có*mmodat, †

9. Holy and terrible is his name: * the fear of the Lord is the beginning of wisdom.

10. A good understanding to all that do it: * his praise continueth for ever and ever.

Glory be to the Father, and to the Son, and to the Holy Spirit. As is was in the beginning, is now, and ever shall be. Amen.

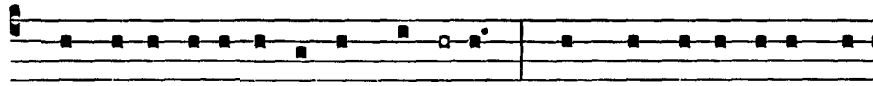
Ant. Great are the works of the Lord, * sought out according to all his wills.

Ant. Blessed is the man that feareth the Lord; * he shall delight exceedingly in his commandments.

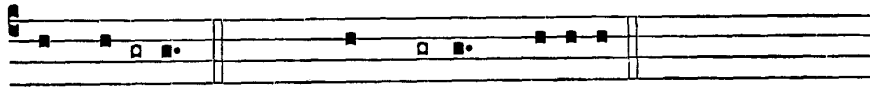
Psalm 111

1. Blessed is the man that feareth the Lord: he shall delight exceedingly in his commandments.

All:



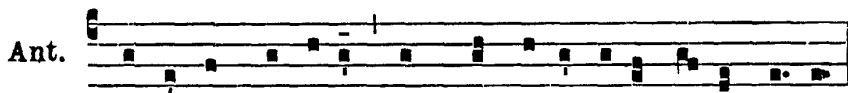
2. Pó tens in térra érit *sémen* é- jus: * generátio rectórum bene-



di - cé- tur. *Flex* : cómmodat, †

3. (Cantors) Glória et divítiae in *dómo* éjus: *
et justítia éjus mánet in *sæculum* **sæculi**.
4. (All) Exórtum est in ténebris *lúmen* réctis: *
miséricors, et miserátor, et **jústus**.
5. Jucúndus hómo qui miserétur et cómmodat, † dispónet
sermónes súos in *judício*: *
quia in ætérum non commovébitur.
6. In memória æténa érit **jústus**: *
ab auditióne mála non tímébit.
7. Parátum cor éjus speráre in Dómino, † confirmátum est cor
éjus: *
non commovébitur dónec despíciat inimícos súos.
8. Dispérsit, dédit paupéribus: † justítia éjus mánet in *sæculum*
sæculi: *
córnú éjus exaltábitur in **glória**.
9. Peccátor vidébit, et irascétur, † déntibus súis frémet et
tabéscet: *
desidérium peccatórum períbit.
10. (bow) Glória Pátri, et Fílio, *
et Spirítui Sánto.
11. (sit upright) Sicut érat in princípío, et *nunc*, et **sémper**, *
et in *sæcula* *sæculórum*. Amen.

All:



Ant.

Qui tímēt Dóminum, in mandá-tis éjus cúpit nimis.

2. His seed shall be mighty upon earth: * the generation of the righteous shall be blessed.

3. Glory and wealth shall be in his house: * and his justice remaineth for ever and ever.

4. To the righteous a light is risen up in darkness: * he is merciful, and compassionate and just.

5. Acceptable is the man that sheweth mercy and lendeth: he shall order his words with judgment: * because he shall not be moved for ever.

6. The just shall be in everlasting remembrance: * he shall not fear the evil hearing.

7. His heart is ready to hope in the Lord: his heart is strengthened, * he shall not be moved until he look over his enemies.

8. He hath distributed, he hath given to the poor: his justice remaineth for ever and ever: * his horn shall be exalted in glory.

9. The wicked shall see, and shall be angry, he shall gnash with his teeth and pine away: * the desire of the wicked shall perish.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be. Amen.

Ant. Blessed is the man that feareth the Lord; * he shall delight exceedingly in his commandments.

ANTIPHON 4

Cantors:

* All:

Ant.



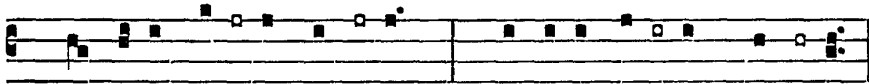
Sit nómen Dómi-ni * benedíctum in saécu-la.

PSALM 112

Alternate verses Cantors and All

Cantor:

* Cantors:



1. Laudáte pú-e-ri Dóminum : * laudáte nó- men Dómini.

2. (bow) (All) Sit nómen Dómini benedíctum, *
(sit upright) ex hoc nunc, et úsque in sæculum.

3. A sólis órtu usque ad occásum, *
laudábile nómen Dómini.

4. Excélsus super ómnes géntes Dóminus, *
et super cælos glória éjus.

5. Quis sicut Dóminus Déus nóster, qui in áltis hábitat, *
et humília respícit in cælo et in térra?

6. Súscitans a térra ínopem, *
et de stércore érigens páuperem:

7. Ut collócet éum cum princípibus, *
cum princípibus pópuli súi.

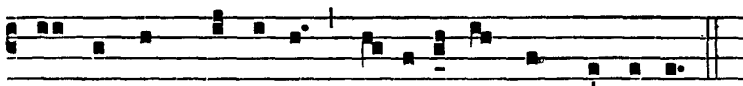
8. Qui habitáre fácit stérilem in dómo, *
mátrem filiórum lætántem.

9. (bow) Glória Pátri, et Fílio, *
et Spirítui Sáncto.

10. (sit upright) Sicut érat in princípío, et nunc, et sémpet, *
et in sæcula sæculórum. Amen.

All:

Ant.



Sit nómen Dómi-ni benedíctum in saécu-la.

Ant. Blessed be the name of the Lord * from henceforth now and for ever.

Psalm 112

1. Praise the Lord, ye children: * praise ye the name of the Lord.

2. Blessed be the name of the Lord, * from henceforth now and for ever.

3. From the rising of the sun unto the going down of the same, * the name of the Lord is worthy of praise.

4. The Lord is high above all nations; * and his glory above the heavens.

5. Who is as the Lord our God, who dwelleth on high: * and looketh down on the low things in heaven and in earth?

6. Raising up the needy from the earth, * and lifting up the poor out of the dunghill:

7. That he may place him with princes, * with the princes of his people.

8. Who maketh a barren woman to dwell in a house, * the joyful mother of children.

Glory be to the Father, to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be. Amen.

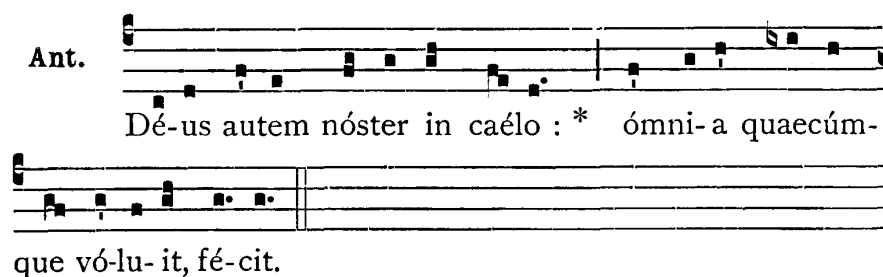
Ant. Blessed be the name of the Lord * from henceforth now and for ever.

ANTIPHON 5

Cantors:

* All:

Ant.



*Ant. But our God is in heaven,
* he hath done all things
whatsoever he would.*

PSALM 113

Alternate verses Cantors and All

Cantor:

* Cantors:



3. Máre vídit, et fúgit: *
Jordánis conversus est retrórsus.
4. Móntes exsultavérunt ut aríetes, *
et cólles sicut ágni óvium.
5. Quid est tibi mare quod fugísti? *
et tu Jordánis, quia convérsus es retrórsus?
6. Móntes exsultástis sicut aríetes, *
et cólles sicut ágni óvium?
7. A fácie Dómini móta est térra, *
a fácie Déi Jácob:
8. Qui convértit pétram in stágna aquárum: *
et rúpem in fóntes aquárum.

Psalm 113

1. When Israel went out of Egypt, * the house of Jacob from a barbarous people:
2. Judea was made his sanctuary, * Israel his dominion.
3. The sea saw and fled: * Jordan was turned back.
4. The mountains skipped like rams, * and the hills like the lambs of the flock.
5. What ailed thee, O thou sea, that thou didst flee: * and thou, O Jordan, that thou wast turned back?
6. Ye mountains, that ye skipped like rams, * and ye hills, like lambs of the flock?
7. At the presence of the Lord the earth was moved, * at the presence of the God of Jacob:
8. Who turned the rock into pools of water, * and the stony hill into fountains of waters.

The first system of musical notation for 'The Song of the Lark' is written on a single five-line staff. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of a series of eighth and sixteenth notes, with some rests. The notation is in a simple, clear style typical of early 20th-century educational materials.

10. (All) Super misericórdia túa et veritáte **túa**: *
nequándo dícant géntes: Ubi est Déus *eórum*?

12. Simulácula géntium *argéntum et áurum*, *
ópera mánuum **hóminum**.

13. Os hábent, *et non loquéntur*: *
óculos hábent, *et non vidébunt*.

14. Aures *há*bent, et non **á**udient: *
náres *há*bent, et non odor**á**bunt.

15. Mánus hábent, et non palpábunt: † pèdes hábent, et *non ambulábunt*: *
non clamábunt in gútture **súo**.

16. Símile illis fiant qui *fáciunt* éa: *
et ómnes qui confidunt *in* éis.

17. Dómus Israel *sperávit* in **Dómino**: *
adjútor eórum et protéctor *eórum* est.

18. Dómus Aaron *sperávit in Dómino*: *
adjútor eórum et protéctor *eórum* est.

19. Qui tíment Dóminum speravérunt in **Dó**mino: *
adjútor eórum et protéctor *eórum* est.

20. Dóminus mémor *fuit* **nóstri**: *
et benedíxit **nóbis**.

21. Benedíxit *dómu* **Israel**: *
benedíxit *dómu* **Aaron**.

22. Benedíxit ómnibus *qui tíment* **Dóminum**, *
pusíllis cum *ma*jóribus.

23. Adjíciat *Dóminus* **sú**per vos: *
super vos, et super *fílios* **vé**stros.

10. For thy mercy, and for thy truth's sake: * lest the Gentiles should say: Where is their God?

11. But our God is in heaven:
* he hath done all things
whatsoever he would.

12. *The idols of the Gentiles are silver and gold, * the works of the hands of men.*

13. *They have mouths and speak not: * they have eyes and see not.*

14. They have ears and hear
not: * they have noses and
smell not.

15. *They have hands and feel
not: they have feet and walk
not: * neither shall they cry
out through their throat.*

16. Let them that make them
become like unto them: * and
all such as trust in them.

17. The house of Israel hath
hoped in the Lord: * he is
their helper and their
protector.

18. The house of Aaron hath
hoped in the Lord: * he is
their helper and their
protector.

19. *They that fear the Lord
have hoped in the Lord: * he
is their helper and their
protector.*

20. *The Lord hath been
mindful of us, * and hath
blessed us.*

21. *He hath blessed the house
of Israel: * he hath blessed the
house of Aaron.*

22. *He hath blessed all that
fear the Lord, * both little and
great.*

23. *May the Lord add
blessings upon you: * upon
you, and upon your children.*

24. *Benedicti vos a Dómino, **
qui fécit cælum et térram.

25. *Cælum cæli Dómino: **
térram autem dédit filiis hóminum.

26. *Non mórtui laudábunt te Dómine: **
neque ómnes qui descéndunt in inférnum.

27. *Sed nos qui vívimus, benedícimus Dómino, **
ex hoc nunc et úsque in sæculum.

28. *(bow) Glória Pátri, et Fílio, **
et Spirítui Sáncto.

29. *(sit upright) Sicut érat in princípio, et nunc, et sémpér, **
et in sæcula sæculórum. Amen.

All:

Ant.

Dé-us autem nóster in caélo : ómni-a quaecúm-
que vó-lu-it, fé-cit.

All Stand

24. *Blessed be you of the Lord, * who made heaven and earth.*

25. *The heaven of heaven is the Lord's: * but the earth he has given to the children of men.*

26. *The dead shall not praise thee, O Lord: * nor any of them that go down to hell.*

27. *But we that live bless the Lord: * from this time now and for ever.*

Glory be to the Father, to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be. Amen.

Ant. *But our God is in heaven, * he hath done all things whatsoever he would.*

LITTE CHAPTER

FIRST SUNDAY OF PASSIONTIDE

Hebrew 9:11-12

Officiant:

Fratres: Christus assístens pón̄tifex futurórum bonórum, per ámplius et perféctius tabernáculum non manufáctum, id est, non hújus creatiónis: † neque per ságuinem hircórum aut vitulórum, sed per próprium ságuinem introívit semel in Sancta, * ætérra redemptióne invénta.

All: Deo grátias.

SECOND SUNDAY OF PASSIONTIDE

PALM SUNDAY

Philippians 2: 5 – 7

Officiant:

Fratres: Hoc enim sentíte in vóbis quod et in Christo Jesu: qui cum in forma Dei esset, non rápinam arbitrátus est esse se æquálem Deo: † sed semetípsum exinanívit, formam servi accípiens, in similitúdinem hóminum factus, * et hábitu invéntus ut homo.

All: Deo grátias.

Chapter

Heb 9:11-12

But Christ, being come an high priest of the good things to come, by a greater and more perfect tabernacle not made with hand, that is, not of this creation: Neither by the blood of goats, or of calves, but by his own blood, entered once into the holies, having obtained eternal redemption.

Thanks be to God.

Chapter

Phil 2:5-7

Brothers, let this mind be in you, which was also in Christ Jesus: Who being in the form of God, thought it not robbery to be equal with God: But emptied himself, taking the form of a servant, being made in the likeness of men, and in habit found as a man.

Thanks be to God.

HYMN
Vexilla Regis

*Alternate verses Cantors and All
Verses 6-7: All*

Cantors:

Hymn.
1. **V** Exil-la Ré- gis prod-e-unt : Fúlget Crú-cis mysté-
ri-um, Qua ví-ta mórtem pértu-lit, Et mór- te ví-tam pró-
(All:) tu-lit. 2. Quae vulne-rá- ta lánce-ae Mucróné dí-ro, crími-
num Ut nos lavá-ret sórdibus, Ma-ná- vit únda et sán-
(Cantors:) guine. 3. Implé-ta sunt quae cón-ci-nit Dávid fidé-li cár-
mine, Dicéndo na-ti-ó-nibus : Regná- vit a lígno Dé-us.
(All:) 4. Arbor decó-ra et fúl-gida, Orná-ta Ré-gis púrpura,
Elécta dígno stí-pi-te Tam sán-cta mémbra tángere.
(Cantors:) 5. Be-á-ta, cú- jus brá-chi-is Pré-ti-um pepéndit saécu-li :
Staté-ra fácta córpo-ris, Tu-lít-que praédam tárta-ri.

Hymn:

Abroad the Regal Banners Fly

1. Abroad the regal banners fly,
Now shines the cross's mystery;
Upon it Life did death endure,
And yet by death did life procure.

2. Who, wounded with a direful spear,
Did, purposely to wash us clear
From stain of sin, pour out a flood
Of precious water mixed with blood.

3. That which the proph-
eking of old Hath in mysterious
verse foretold,
Is now accomplished, whilst
we see God ruling nations
from a tree.

4. O lovely and refulgent tree,
Adorned with purpled
majesty;
Culled from a worthy stock, to
bear Those limbs which
sanctified were.

5. Blest tree, whose happy
branches bore The wealth that
did the world restore;
The beam that did that body
weigh Which raised up hell's
expected prey.

(All sing and kneel for verse 6)

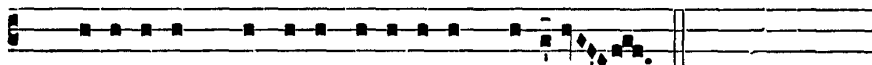


6. O, CRUX ÁVE, SPES Ú-NICA, Hoc Passi-ó-nis témpo-re
(All stand and sing for verse 7)



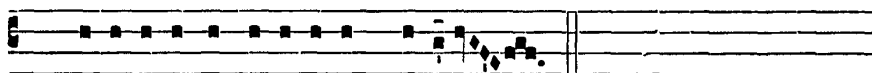
Pí-is adáuge grá-ti-am, Re-ís-que dé-le crímina. 7. Te,
fons sa-lú-tis Trí-ni-tas, Colláudet ómnis spí-ri-tus :
Quíbus Crú-cis victó-ri-am Largí-ris, ádde praémi-um.
Amen.

Cantors:



Eripe me Dómine ab hómine mál-o.

All:



A víro iníquo éri-pe me.

Remain standing.

MAGNIFICAT ANTIPHON AND TONE

*Turn now to the Proper of the Sunday
for the Magnificat Antiphon, the Magnificat, and the Collect.*

First Sunday of Passiontide pg. 13
Second Sunday of Passiontide pg. 15

6. Hail, cross, of hopes the
most sublime! Now in this
mournful passion time,
Improve religious souls in
grace, The sins of criminals
efface.

7. Blest Trinity, salvation's
spring, May every soul thy
praises sing;
To those thou grantest
conquest by The holy cross,
rewards apply.
Amen.

V. Deliver me, O Lord, from
the evil man.

R. Rescue me from the unjust
man.

Prayer {from the Proper of
the season} for the Magnificat
Antiphon, the Magnificat, and
the Collect.

MAGNIFICAT

FIRST SUNDAY OF PASSIONTIDE

MAGNIFICAT ANTIPHON *Remain standing*

Cantors: ** All:*

At Magnif.
Ant. 2. D

A -bra-ham * pá-ter véster exsultá-vit ut vi-
déter dí-em mé-um : vídit, et gaví-sus est.

Ant. Your father Abraham rejoiced to see My day * and he saw it, and was glad.

MAGNIFICAT

Canticle of the Blessed Virgin - Luc. 1:46-55

Alternate verses Cantors and All

Cantor: ** Cantors:*

1. Magní- fi-cat * á-nima mé-a Dóminum.

✠ *Make the sign of the cross.*

All:

2. Et exsultávit spí-ri-tus mé- us * in Dé-o sa-lu- tari mé- o.

3. *(Cantors)* Quia respéxit humilitátem ancíllæ súæ: *
ecce enim ex hoc beátam me dícent ómnes generatiónes.

4. Quia fécit míhi mágna qui pótiens est: *
(bow) et sánctum nómen éjus.

5. *(rise)* Et misericórdia éjus a progénie in progénies *
timéntibus éum.

6. Fécit poténtiam in bráchio súo: *
dispérsit supérbos ménte córdis súi.

7. Depósuit poténtes de séde, *
et exaltávit húmiles.

8. Esuriéntes implévit bónis: *
et dívites dimísit inánes.

9. Suscépit Israel púerum súum, *
recordátus misericórdiæ súæ.

*(Canticle of the Blessed Virgin
Luke 1:46-55)*

1. My soul (✠) * doth magnify the Lord.

2. And my spirit hath rejoiced * in God my Saviour.

3. Because he hath regarded the humility of his handmaid; * for behold from henceforth all generations shall call me blessed.

4. Because he that is mighty, hath done great things to me; * and holy is his name.

5. And his mercy is from generation unto generations, * to them that fear him.

6. He hath shewed might in his arm: * he hath scattered the proud in the conceit of their heart.

7. He hath put down the mighty from their seat, * and hath exalted the humble.

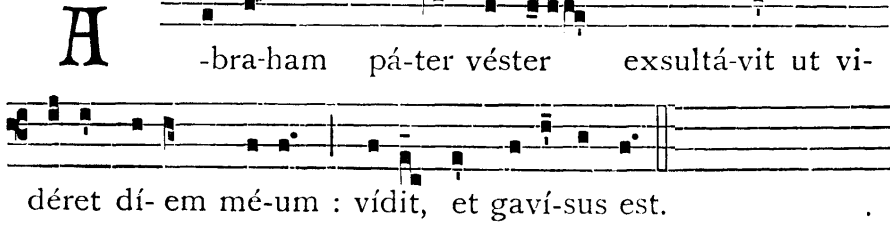
8. He hath filled the hungry with good things; * and the rich he hath sent empty away.

9. He hath received Israel his servant, * being mindful of his mercy:

10. Sicut locútus est ad pátres **nó**stros, *
Abraham et sémini éjus *in* **sæ**cula.
11. (*bow*) Glória Pátri, et **F**ílio, *
et Spíritui **Sá**ncto.
12. (*rise*) Sicut érat in princípío, et nunc, et **sé**mper, *
et in *sæ*cula *sæ*culórum. Amen.

All:

At Magnif.
Ant. 2. D



-bra-ham pá-ter véster exsultá-vit ut vi-
déret dí-em mé-um : vídit, et gaví-sus est.

COLLECT (Remain standing)

Officiant: Dóminus vobíscum.

All: **Et cum spíritu túo.**

Officiant: Orémus.

Quæsumus omnipotens Deus, famíliam tuam propítius réspice:
† ut te largiénte regátur in córpore; * et te servánte custodiátur
in ménte. Per Dóminum nostrum Jesum Christum Fílium tuum:
† Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus: *
per ómnia *sæ*cula *sæ*culórum.

All: **Amen.**

(Follow to Vespers conclusion pg 18)

10. As he spoke to our fathers,
* to Abraham and to his seed
for ever.

11. Glory be to the Father,
and to the Son, and to the
Holy Spirit.

12. As is was in the beginning,
is now, and ever shall be.
Amen.

Ant. Your father Abraham
rejoiced to see My day * and
he saw it, and was glad.

Prayer (the Proper of the
season)

R. The Lord be with you.

V. And with thy spirit.

R. Let us pray

We beseech thee, Almighty
God, mercifully to look upon
this thy family, that by thy
great goodness they may be
governed and preserved
evermore, both in body and
soul. Through Jesus Christ,
thy Son our Lord, Who liveth
and reigneth with thee, in the
unity of the Holy Ghost, ever
one God, world without end.

V. Amen.

MAGNIFICAT

SECOND SUNDAY OF PASSIONTIDE

MAGNIFICAT ANTIPHON *Remain standing*

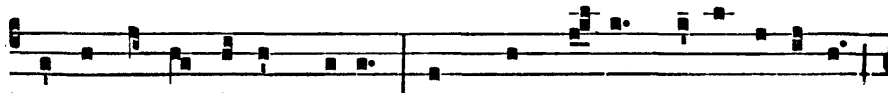
Cantors:

* All:

At Magnif.
Ant. 8 G*

S

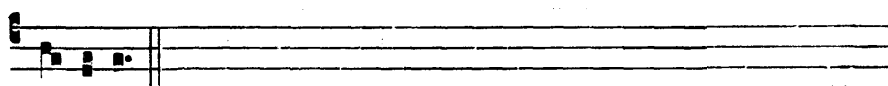
Críptum est enim : * Percú-ti- am pastó-rem, et



dispergéntur óves grégis : postquam autem re-surréxe-ro,



praecedam vos in Ga- lilaé- am : i-bi me vidébi-tis, dí-cit



Dóminus.

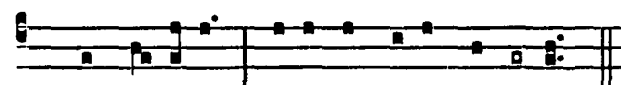
MAGNIFICAT

Canticle of the Blessed Virgin - Luc. 1:46-55

Alternate verses Cantors and All

Cantor:

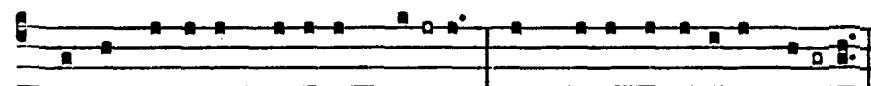
* Cantors:



✠ Make the
sign of the cross.

1. Magní- ficat * ánima mé-a Dóminum.

All:



2. Et exsultávit spí-ritus mé- us * in Dé-o salu-tá-ri mé- o.

3. (Cantors) Quia respéxit humilitátem ancillæ súæ: *
ecce enim ex hoc beátam me dícent ómnes generatiónes.

4. Quia fécit míhi mágna qui pótiens est: *
(bow) et sánctum nómen éjus.

5. (rise) Et misericórdia éjus a progénie in progénies *
timéntibus éum.

*Ant. It is written: I will smite the Shepherd, * and the sheep of the flock shall be scattered abroad, but after I am risen again, I will go before you into Galilee: there shall ye see Me, saith the Lord.*

(Canticle of the Blessed Virgin Luke 1:46-55)

1. My soul (✠) * doth magnify the Lord.

2. And my spirit hath rejoiced * in God my Saviour.

3. Because he hath regarded the humility of his handmaid; * for behold from henceforth all generations shall call me blessed.

4. Because he that is mighty, hath done great things to me; * and holy is his name.

5. And his mercy is from generation unto generations, * to them that fear him.

6. Fécit poténtiam in bráchio **súo**: *
dispérsit supérbos mén-te **córdis súi**.
7. Depósuit poténtes de **séde**, *
et exaltávit **húmiles**.
8. Esuriéntes implévit **bónis**: *
et dívites dimísit **inánes**.
9. Suscépit Israel púerum **súum**, *
recordátus misericórdiæ **súæ**.
10. Sicut locútus est ad pátres **nóstros**, *
Abraham et sémini **éjus in saécula**.
11. (*bow*) Glória Pátri, et **Fílio**, *
et Spirítui **Sánc-to**.
12. (*rise*) Sicut érat in princíp-io, et nunc, et **sémper**, *
et in saécula saeculórum. Amen.

All:

At Magnif.
Ant. 8 G*

S Críptum est enim Percú-ti- am pastó-rem, et
dispergéntur óves grégis : postquam autem re-surréxe-ro,
praecedam vos in Ga- lilaé- am : i-bi me vidébi-tis, dí-cit
Dóminus.

COLLECT (Remain standing)

Officiant: Dóminus vobíscum.

All: **Et cum spíritu túo.**

Officiant: Orémus.

Omnípotens sempitérne Deus, qui humáno géneri, ad imitándum humilitátis exemplum, Salvatórem nostrum carnem súmere, et crucem subíre fecísti: † concéde propítius; ut et

6. He hath shewed might in his arm: * he hath scattered the proud in the conceit of their heart.

7. He hath put down the mighty from their seat, * and hath exalted the humble.

8. He hath filled the hungry with good things; * and the rich he hath sent empty away.

9. He hath received Israel his servant, * being mindful of his mercy:

10. As he spoke to our fathers, * to Abraham and to his seed for ever.

11. Glory be to the Father, and to the Son, and to the Holy Spirit.

12. As is was in the beginning, is now, and ever shall be. Amen.

Ant. It is written: I will smite the Shepherd, * and the sheep of the flock shall be scattered abroad, but after I am risen again, I will go before you into Galilee: there shall ye see Me, saith the Lord.

Prayer (the Proper of the season)

R. The Lord be with you.

V. And with thy spirit.

R. Let us pray

Almighty and everlasting God, Who, of thy tender love towards mankind, hast sent thy Son our Saviour Jesus

patiéntiæ ipsíus habére documénta, * et resurrectiόνis consórtia mereámur. Per eúmdem Dominum nostrum Jesum Christum Fílium tuum: † Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus: * per ómnia sæcula sæculórum.

All: **Amen.**

(Follow to Vespers conclusion pg 18)

Christ to take upon Him our flesh and to suffer death upon the Cross, that all mankind should follow the example of His great humility; mercifully grant, that we may both follow the example of His patience, and also be made partakers of His resurrection. Through the same Jesus Christ, thy Son, Our Lord, Who liveth and reigneth with thee in the unity of the Holy Ghost, God, world without end.

V. Amen.

CONCLUSION

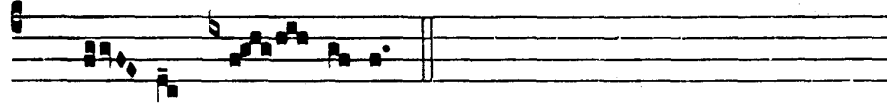
Officiant: Dóminus vobíscum.

All: **Et cum spírítu tuo.**

Cantors:



All:



R. Dé-o grá-ti-as.

Officiant (in recto tono): Fidélium ánimæ per misericórdiam Dei requiéscant in pace.

All: **Amen.**

V. The Lord be with you.

R. And with your spirit.

V. Let us bless the Lord.

R. Thanks be to God.

V. May the souls of the faithful through the mercy of God rest in peace.

R. Amen.

BENEDICTION OF THE BLESSED SACRAMENT

All kneel.

The Blessed Sacrament is taken out of the tabernacle and placed in the monstrance and exposed to the view of the people (Exposition).

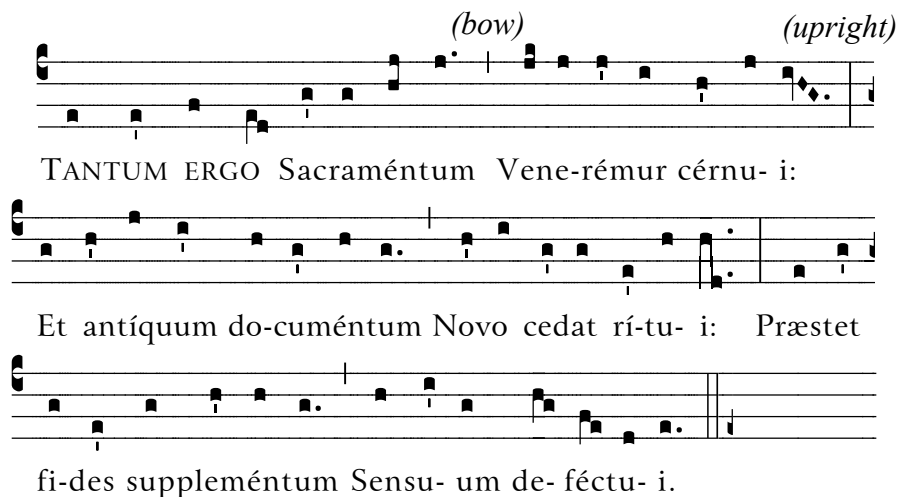
All:

VIII



O Sa- lu- tá- ris Hósti- a, Quæ cæ- li pandis
ó-sti- um, Bel-la premunt hostí- li- a, Da ro- bur, fer
au- xí- li- um. 2. U- ni tri- nóque Dómi- no Sit sempi-
térna gló- ri- a, Qui vi- tam si- ne térmi- no No- bis donet
in pátri- a. A- men.

After a period of meditation and reflection the Tantum ergo is sung:



(bow) (upright)

TANTUM ERGO Sacraméntum Vene-rémur cérnu- i:
Et antíquum do- cuméntum Novo cedat rí- tu- i: Præstet
fi- des suppleméntum Sensu- um de- féctu- i.

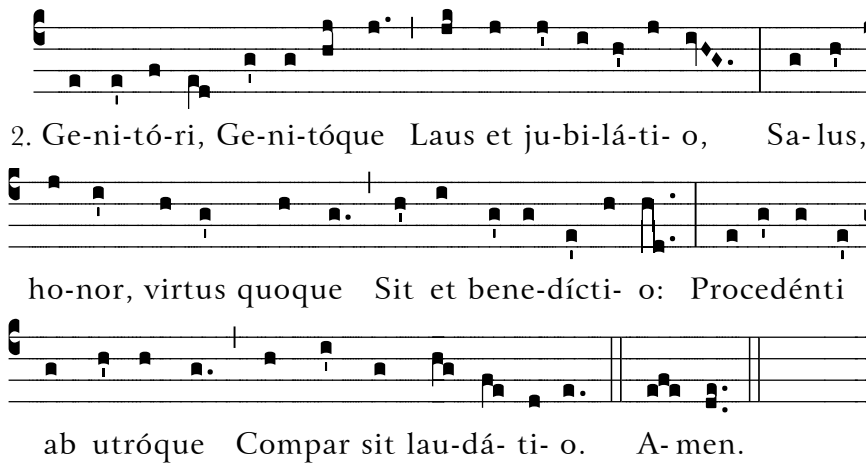
Hymn: O Saving Victim

1. *O Saving Victim, opening wide The gate of heav'n to man below; Our foes press on from every side; Thine aid supply, Thy strength bestow.*

2. *To thy great name be endless praise, Immortal Godhead, One in Three; O grant us endless length of days In our true native land with Thee. Amen.*

Hymn: Tantum ergo

1. *Therefore we, before him bending, This great Sacrament revere; Types and shadows have their ending, For the new rite is here; Faith, our outward sense befriending, Makes the inward vision clear.*



2. Ge-ni-tó-ri, Ge-ni-tó-que Laus et ju-bi-lá-ti- o, Sa-lus,
 ho-nor, virtus quoque Sit et bene-dícti- o: Procedénti
 ab utróque Compar sit lau-dá- ti- o. A- men.

Officiant: Panem de cælo præstitisti eis.

All: **Omne delectaméntum in se habéntem.**

Officiant: Orémus: Deus, qui nobis sub Sacraménto mirábili
 passiónis tuæ memóriam reliquisti: † tríbue, quaésumus, ita nos
 cörperis et sánguinis tui sacra mystéria venerári; ut redemptiόνis
 tuæ fructum in nobis júgiter sentiámus. Qui vivis et regnas in
 saécula saeculórum.

All: **Amen.**

*The celebrant will then bless all present with the Blessed Sacrament.
 The celebrant descends the steps and while kneeling all recite The
 Divine Praises.*

THE DIVINE PRAISES

Blessed be God.
 Blessed be his Holy Name.
 Blessed be Jesus Christ, true God and true Man.
 Blessed be the Name of Jesus.
 Blessed be his most Sacred Heart.
 Blessed be his most Precious Blood.
 Blessed be Jesus in the most holy Sacrament of the Altar.
 Blessed be the Holy Spirit, the Paraclete.
 Blessed be the great Mother of God, Mary most holy.
 Blessed be her holy and Immaculate Conception.
 Blessed be her glorious Assumption.
 Blessed be the name of Mary, Virgin and Mother.
 Blessed be St. Joseph, her most chaste spouse.
 Blessed be God in his Angels and in his Saints.

2. *Glory let us give, and
 blessing To the Father and the
 Son; Honor, might, and praise
 addressing, While eternal
 ages run; Ever too his love
 confessing, Who from both,
 with both is one. Amen.*

*V. You gavest them Bread
 from heaven.*

*R. Containing within itself all
 sweetness.*

*V. Let us pray. Lord Jesus
 Christ, you gave us the
 Eucharist as the memorial of
 your suffering and death. May
 our worship of this sacrament
 of your body and blood, help
 us to experience the salvation
 won for us and the peace of
 the kingdom, where you live
 with the Father and the Holy
 Spirit, one God, for ever and
 ever.*

R. Amen.

REPOSITION

Cantors:

* All:

V

A D-o-ré-mus * in æ-térnum sanctíssimum Sacra-
 méntum. Ps. Laudá-te Dómi-num omnes gentes: * laudá-te
 e-um omnes pópu-li. Quó-ni-am confirmá-ta est super
 nos mi-se-ri-córdi-a e-jus: * et vé-ri-tas Dómi-ni manet
 in æ-térnum. Adorémus.
 Gló-ri-a Patri et Fí-li-o, * et Spi-rí-tu-i Sancto.
 Sic-ut e-rat in princí-pi-o, et nunc, et semper: * et in
 sæcu-la sæcu-ló-rum. Amen. Adorémus.

All stand and sing the Marian Antiphon - Ave Regina Caelorum

Hymn:

Let us worship forever the most holy Sacrament. Ps. O praise the Lord, all ye nations: praise Him, all ye people. For His mercy is confirmed upon us: and the truth of the Lord remaineth for ever. Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

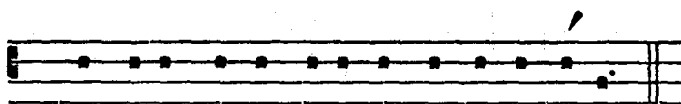
AVE, REGINA CAELORUM
3 February - Holy Week

Cantor:

*All:

VI

A - ve Re-gí-na cæ-ló-rum, * A-ve Dómi-na Ange-
ló-rum: Salve ra-dix, salve porta, Ex qua mundo lux
est orta: Gaude Virgo glo-ri- ó-sa, Su-per omnes spe-ci-
ó-sa: Va-le, o valde de-có-ra, Et pro no-bis Christum
ex-ó-ra.



Officiant: Dignáre me laudáre te Virgo sa-crá-ta.

All: Da mihi virtútem contra hostes tu-os.

COLLECT

Officiant: Oremus.

Concéde, miséricors Deus, fragilitáti nostrae praesídium; ut, qui sanctae Dei Genetrícis memóriam ágimus; intercessiónis eius auxílio, a nostris iniquitátibus resurgámus. Per eúndem Christum Dóminum nostrum.

All: **Amen.**

Officiant (recto tono): Divínium auxílium máneat semper nobíscum.

All: **Amen.**

Hail, Queen of heaven, hail Lady of the angels. Hail root and gate from which the Light of the world was born. Rejoice glorious Virgin, fairest of all. Fare thee well, most beautiful, and pray for us to Christ.

R. Make me worthy to praise you, O sacred Virgin.

V. Give me strength against your enemies.

V. Let us pray.

Grant, O merciful God, to our weak natures Thy protection, that we who commemorate the holy Mother of God may, by the help of her intercession, arise from our iniquities. Through the same Christ our Lord.

R. Amen.

V. May the divine assistance remain always with us.

R. Amen.

