SUNDAY VESPERS Eastertide



as celebrated at the
The Oratorian Community of St. Philip Neri
A community-in-formation for the Oratory
St. Thomas the Apostle
Washington, DC

PLEASE DO NOT TAKE AWAY



SUNDAY AT VESPERS EASTERTIDE

All stand for the beginning of Vespers.

INVITATORY

Make the Sign of the Cross (\maltese) *with the Officiant as he intones:*



O God, come to my assistance. A Glory be to the Father, and to the Son, and to the Holy Spirit. As is was in the beginning, is now, and ever shall be, Amen. Alleluia

ANTIPHON 1

All make the sign of the cross as Officiant begins.



PSALM 109

Alternate verses Cantors and All



- I. Díxit Dóminus Dómino mé- o: * Séde a déxtris mé- is.
- 2. *(All)* Donec ponam ini**mí**cos **tu**os, * scabéllum **pe**dum tu**ó**rum.
- 3. Vírgam virtútis túæ emíttet Dómi**nus** ex **Si**on: * domináre in médio inimi**có**rum tu**ó**rum.
- Técum principium in díe virtútis túæ in splendóribus sanctórum: *
 ex útero ante lucíferum génui te.
- Jurávit Dóminus, et non pænitébit éum: *
 Tu es sacérdos in ætérnum secúndum órdinem
 Melchísedech
- Dóminus a déxtris túis, * confrégit in díe íræ súæ réges.
- 7. Judicábit in natiónibus, im**plé**bit ru**í**nas: * conquassábit cápita in **tér**ra mul**tó**rum.
- 8. De torrénte in **vía bí**bet: * proptérea exal**tá**bit **cá**put.
- 9. (bow) Glória **Pá**tri, et **Fí**lio, * et Spi**rí**tui **Sán**cto.
- 10. (sit upright) Sícut érat in princípio, et **nunc**, et **sém**per, * et in sæcula sæcul**ó**rum. **A**men.

Ant. Alleluia, * Alleluia, Alleluia.

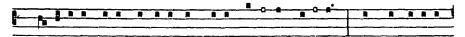
Psalm 109

- 1. The Lord said to my Lord: Sit thou at my right hand:
- 2. Until I make thy enemies * thy footstool.
- 3. The Lord will send forth the sceptre of thy power out of Sion: * rule thou in the midst of thy enemies.
- 4. With thee is the principality in the day of thy strength: in the brightness of the saints: * from the womb before the day star I begot thee.
- 5. The Lord hath sworn, and he will not repent: * Thou art a priest for ever according to the order of Melchisedech.
- 6. The Lord at thy right hand * hath broken kings in the day of his wrath.
- 7. He shall judge among nations, he shall fill ruins: * he shall crush the heads in the land of many.
- 8. He shall drink of the torrent in the way: * therefore shall he lift up the head.

Glory be to the Father, and to the Son, and to the Holy Spirit. As is was in the beginning, is now, and ever shall be. Amen.

Alternate verses Cantors and All

Cantor: * Cantors:



1. Confitébor tí-bi Dómine in tóto **cór-** de **mé-** o: * in consí-li-o



justórum et congrega- ti-ó- ne. Flex: su-órum †

- 2. (All) Mágna ópera Dómini: * exquisita in ómnes voluntátes éjus.
- 3. Conféssio et magnificéntia ópus éjus: * et justítia éjus mánet in sæculum sæculi.
- 4. Memóriam fécit mirabílium suórum, † miséricors et miserátor **Dó**minus: * éscam dédit ti**méntibus** se.
- 5. Mémor érit in sæculum testa**mén**ti **sú**i: * virtútem opérum suórum annuntiábit **pó**pulo **sú**o:
- 6. Ut det íllis hæreditátem géntium: * opera mánuum éjus véritas et judícium.
- Fidélia ómnia mandáta éjus: † confirmáta in sæculum saéculi: * fácta in veritáte et aequitáte.
- 8. Redemptionem misit **pó**pulo **sú**o: * mandávit in ætérnum testa**mén**tum **sú**um.
- 9. (bow head) Sánctum et terríbile **nó**men **é**jus: * (sit upright) inítium sapiéntiæ **tí**mor **Dó**mini.
- 10. Intelléctus bonus ómnibus faci**én**tibus **é**um: * laudátio éjus mánet in **sæ**culum **saé**culi.
- 11. (bow) Glória **Pá**tri, et **Fí**lio, * et Spi**rí**tui **Sán**cto.
- 12. (sit upright) Sícut érat in princípio, et **nunc**, et **sém**per, * et in sæcula sæcul**ó**rum **A**men

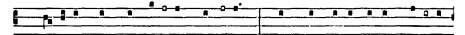
Psalm 110

- 1. I will praise thee, O Lord, with my whole heart; * in the council of the just, and in the congregation.
- 2. Great are the works of the Lord: * sought out according to all his wills.
- 3. His work is praise and magnificence: * and his justice continueth for ever and ever.
- 4. He hath made a remembrance of his wonderful works, being a merciful and gracious Lord: * he hath given food to them that fear him.
- 5. He will be mindful for ever of his covenant: * he will shew forth to his people the power of his works.
- 6. That he may give them the inheritance of the Gentiles: * the works of his hands are truth and judgment.
- 7. All his commandments are faithful: confirmed for ever and ever, * made in truth and equity.
- 8. He hath sent redemption to his people: * he hath commanded his covenant for ever
- 9. Holy and terrible is his name: * the fear of the Lord is the beginning of wisdom.
- 10. A good understanding to all that do it: * his praise continueth for ever and ever.
- Glory be to the Father, and to the Son, and to the Holy Spirit. As is was in the beginning, is now, and ever shall be. Amen.

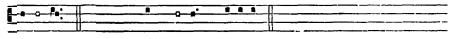
Alternate verses Cantors and All

Cantors:

* Cantors:



1. Be-átus vir qui tí- met Dóminum: * in mandá-tis é-jus vó- let



ní- mis. Flex: cómmodat, †

- 2. *(All)* Pótens in térra érit **sé**men **é**jus: * generátio rectórum be**ne**di**cé**tur.
- 3. Glória et divítiæ in **dó**mo **é**jus: * et justítia éjus mánet in **sæ**culum **sæ**culi.
- 4. Exórtum est in ténebris **lú**men **ré**ctis: * miséricors, et mise**rá**tor, et **jú**stus.
- Jucúndus hómo qui miserétur et cómmodat, † dispónet sermónes súos in judício: * quia in ætérnum non commovébitur.
- 6. In memória ætérna **é**rit **jú**stus: * ab auditióne mála **non** ti**mé**bit.
- Parátum cor éjus speráre in Dómino, † confirmátum est cor éjus: *
 non commovébitur dónec despíciat inimícos súos.
- Dispérsit, dédit paupéribus: † justitia éjus mánet in sæculum sæculi: *
 córnu éjus exaltábitur in glória.
- Peccátor vidébit, et irascétur, † déntibus súis frémet et tabéscet: *
 desidérium peccatórum períbit.
- 10. (bow) Glória Pátri, et Fílio, * et Spirítui Sáncto.
- 11. (sit upright) Sícut érat in princípio, et **nunc**, et **sém**per, * et in sæcula sæcul**ó**rum. Amen.

Psalm 111

- 1. Blessed is the man that feareth the Lord: he shall delight exceedingly in his commandments.
- 2. His seed shall be mighty upon earth: * the generation of the righteous shall be blessed.
- 3. Glory and wealth shall be in his house: * and his justice remaineth for ever and ever.
- 4. To the righteous a light is risen up in darkness: * he is merciful, and compassionate and just.
- 5. Acceptable is the man that sheweth mercy and lendeth: he shall order his words with judgment: * because he shall not be moved for ever.
- 6. The just shall be in everlasting remembrance: * he shall not fear the evil hearing.
- 7. His heart is ready to hope in the Lord: his heart is strengthened, * he shall not be moved until he look over his enemies.
- 8. He hath distributed, he hath given to the poor: his justice remaineth for ever and ever: * his horn shall be exalted in glory.
- 9. The wicked shall see, and shall be angry, he shall gnash with his teeth and pine away: * the desire of the wicked shall perish.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be. Amen.

Alternate verses Cantors and All

Cantor: * Cantors:



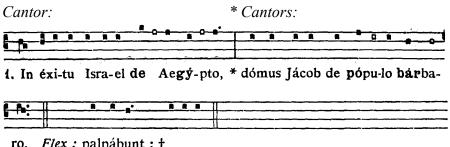
- 1. Laudáte pú-e-ri Dóminum: * laudáte nó-men Dómini.
- 2. *(bow) (All)* Sit nómen Dómini **benedí**ctum, * *(sit upright)* ex hoc nunc, et **ús**que in **sæ**culum.
- 3. A sólis órtu usque **ad** occásum, * laudábile **nó**men **Dó**mini.
- Excélsus super ómnes géntes Dóminus, * et super cælos glória éjus.
- 5. Quis sicut Dóminus Déus nóster, qui in **ál**tis **há**bitat, * et humília respícit in cælo **et** in **tér**ra?
- 6. Súscitans a **tér**ra **in**opem, * et de stércore **é**rigens **páu**perem:
- 7. Ut collócet éum **cum** prin**cí**pibus, * cum princípibus **pó**puli **sú**i.
- 8. Qui habitáre fácit stéri**lem** in **dó**mo, * mátrem fili**ó**rum læ**tán**tem.
- 9. (bow) Glória **Pá**tri, et **Fí**lio, * et Spi**rí**tui **Sán**cto.
- 10. (sit upright) Sícut érat in princípio, et **nunc**, et **sém**per, * et in sæcula sæcul**ó**rum. **A**men.

Psalm 112

- 1. Praise the Lord, ye children: * praise ye the name of the Lord.
- 2. Blessed be the name of the Lord, * from henceforth now and for ever.
- 3. From the rising of the sun unto the going down of the same, * the name of the Lord is worthy of praise.
- 4. The Lord is high above all nations; * and his glory above the heavens.
- 5. Who is as the Lord our God, who dwelleth on high: * and looketh down on the low things in heaven and in earth?
- 6. Raising up the needy from the earth, * and lifting up the poor out of the dunghill:
- 7. That he may place him with princes, * with the princes of his people.
- 8. Who maketh a barren woman to dwell in a house, * the joyful mother of children.

Glory be to the Father, to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be. Amen.

Alternate verses Cantors and All



- ro. Flex: palpábunt: †
- 2. (All) Fácta est Judæa sanctificátio éjus, * Isráel potéstas éjus.
- 3. Máre vídit, et fúgit: * Jordánis convérsus **est** re**trór**sum.
- 4. Móntes exsultavérunt **ut** ar**í**etes, * et cólles sicut ágni óvium.
- 5. Quid est tíbi mare quod fugísti? * et tu Jordánis, quia convérsus es retrórsum?
- 6. Móntes exsultástis sícut aríetes, * et cólles sicut ágni óvium?
- 7. A fácie Dómini **mó**ta est **tér**ra, * a fácie **Déi Jácob**:
- 8. Qui convértit pétram in **stá**gna a**quá**rum: * et rúpem in **fón**tes a**quá**rum.
- 9. Non nóbis, Dómine, non nóbis, * sed nómini túo da glóriam:
- 10. Super misericórdia túa et veritáte túa: * nequándo dícant géntes: Ubi est Déus eórum?
- 11. Déus autem nóster in cælo: * ómnia quæcúmque vóluit,fécit.
- 12. Simulácra géntium argéntum et áurum, * ópera mánuum hóminum.
- 13. Os hábent, et **non** lo**quén**tur: * óculos hábent, et non vidébunt.
- 14. Aures hábent, et non áudient: * náres hábent, et non **o**do**rá**bunt.

Psalm 113

- 1. When Israel went out of Egypt, * the house of Jacob from a barbarous people:
- 2. Judea was made his sanctuary, Israel his dominion.
- 3. The sea saw and fled: * Jordan was turned back.
- 4. The mountains skipped like rams, * and the hills like the lambs of the flock.
- 5. What ailed thee, O thou sea, that thou didst flee: * and thou. O Jordan, that thou wast turned back?
- 6. Ye mountains, that ye skipped like rams, * and ye hills, like lambs of the flock?
- 7. At the presence of the Lord the earth was moved, * at the presence of the God of Jacob:
- 8. Who turned the rock into pools of water, * and the stony hill into fountains of waters.
- 9. Not to us, O Lord, not to us; * but to thy name give glory.
- 10. For thy mercy, and for thy truth's sake: * lest the Gentiles should say: Where is their God?
- 11. But our God is in heaven: * he hath done all things whatsoever he would.
- 12. The idols of the Gentiles are silver and gold, * the works of the hands of men.
- 13. They have mouths and speak not: * they have eyes and see not.
- 14. They have ears and hear not: * they have noses and smell not.

- 15. Mánus hábent, et non palpábunt: † pédes hábent, et non ambulábunt: * non clamábunt in gútture súo.
- 16. Símiles íllis fiant qui **fá**ciunt **é**a: * et ómnes qui con**fí**dunt in **é**is.
- 17. Dómus Israel spe**rá**vit in **Dó**mino: * adjútor eórum et pro**té**ctor e**ó**rum est.
- 18. Dómus Aaron spe**rá**vit in **Dó**mino: * adjútor eórum et pro**té**ctor e**ó**rum est.
- 19. Qui tíment Dóminum speravérunt in **Dó**mino: * adjútor eórum et pro**té**ctor e**ó**rum est.
- Dóminus mémor fúit nóstri: * et benedíxit nóbis.
- 21. Benedíxit **dó**mui **Is**rael: * benedíxit **dó**mui **A**aron.
- 22. Benedíxit omnibus qui **tí**ment **Dó**minum, * pusíllis **cum** ma**jó**ribus.
- 23. Adjíciat **Dó**minus **sú**per vos: * super vos, et super **fí**lios **vé**stros.
- 24. Benedícti **vos** a **Dó**mino, * qui fécit **cæ**lum et **tér**ram.
- 25. Cælum **cæ**li **Dó**mino: * térram autem dédit **fí**liis **hó**minum.
- 26. Non mórtui laudábunt te **Dó**mine: * neque ómnes qui descéndunt **in** in**fér**num.
- 27. Sed nos qui vívimus, benedícimus **Dó**mino, * ex hoc nunc et úsque in sæculum.
- 28. (bow) Glória Pátri, et Fílio, * et Spirítui Sáncto.
- 29. (sit upright) Sícut érat in princípio, et **nunc**, et **sém**per, * et in sæcula sæcul**ó**rum. **A**men.

All:



- 15. They have hands and feel not: they have feet and walk not: * neither shall they cry out through their throat.
- 16. Let them that make them become like unto them: * and all such as trust in them.
- 17. The house of Israel hath hoped in the Lord: * he is their helper and their protector.
- 18. The house of Aaron hath hoped in the Lord: * he is their helper and their protector.
- 19. They that fear the Lord have hoped in the Lord: * he is their helper and their protector.
- 20. The Lord hath been mindful of us, * and hath blessed us.
- 21. He hath blessed the house of Israel: * he hath blessed the house of Aaron.
- 22. He hath blessed all that fear the Lord, * both little and great.
- 23. May the Lord add blessings upon you: * upon you, and upon your children.
- 24. Blessed be you of the Lord, * who made heaven and earth.
- 25. The heaven of heaven is the Lord's: * but the earth he has given to the children of men.
- 26. The dead shall not praise thee, O Lord: * nor any of them that go down to hell.
- 27. But we that live bless the Lord: * from this time now and for ever.

Glory be to the Father, to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be. Amen.

Ant. Alleluia, Alleluia, Alleluia.

LITTE CHAPTER

Low Sunday I John 5: 4

Officiant:

Caríssimi: Omne quod natum est ex Deo, víncit mundum: † ethæc est victória quæ vincit mundum, * fides nostra.

All: Deo grátias.

SECOND SUNDAY AFTER EASTER *I Peter 2: 21 – 22*

Officiant:

Caríssimi: Christus passus est pro nobis, † vobis relínquens exémplum, ut sequámini vestígia ejus. * Qui peccátum non fecit, nec invéntus est dolus in ore ejus.

All: Deo grátias.

THIRD SUNDAY AFTER EASTER

I Peter 2: 11

Officiant:

Caríssimi: Obsécro vos tamquam ádvenas et peregrínos, † abstinére vos a carnálibus desidériis, * quæ mílitant advérsus ánimam.

All: Deo grátias

FOURTH SUNDAY AFTER EASTER

James 1: 17

Officiant:

Caríssimi: Omne datum óptimum, et omne donum perféctum desúrsum est, descéndens a Patre lúminum, † apud quem non est transmutátio, * nec vicissitúdinis obumbrátio.

All: Deo grátias

FIFTH SUNDAY AFTER EASTER James 1: 22-24

Officiant:

Caríssimi: Estóte factóres verbi, et non auditóres tantum, falléntes vosmetípsos. † Quia si quis audítor est verbi, et non factor: hic comparábitur viro consideránti vultum nativitátis suæ in spéculo: * considerávit enim se, et ábiit, et statim oblítus est qualis fúerit.

All: Deo grátias

Chapter
I John 5: 4

My beloved: For whatsoever is born of God, overcometh the world: and this is the victory which overcometh the world, our faith.

R. Thanks be to God.

Chapter

I Peter 2: 21 – 22

My beloved. Christ also suffered for us, leaving you an example that you should follow his steps. Who did no sin, neither was guile found in his mouth.

R. Thanks be to God.

Chapter 1 Peter 2:11

Dearly beloved, I beseech you as strangers and pilgrims, to refrain yourselves from carnal desires which war against the soul.

R. Thanks be to God.

Chapter James 1:17

Beloved: Every best gift, and every perfect gift, is from above, coming down from the Father of lights, with whom there is no change, nor shadow of alteration.

R. Thanks be to God.

Chapter James 1:22-24

My beloved: but be ye doers of the word, and not hearers only, deceiving your own selves. For if a man be a hearer of the word, and not a doer, he shall be compared to a man who went his way, and presently forgot what manner of man he was.

R. Thanks be to God.

HYMN Ad Regias Agni Dapes

Alternate verses Cantors and All



Hymn:

At the Lamb's high feast we sing

1. At the Lamb's high feast we sing Praise to our victorious King,

Who hath washed us in the tide Flowing from his piercèd side.

2. Praise we him whose love divine Gives the guests his blood for wine,

Gives his body for the feast, Love the victim, love the priest.

3. Where the paschal blood is poured, Death's dark angel sheathes his sword;

Israel's hosts triumphant go Through the wave that drowns the foe.

4. Christ, the Lamb whose blood was shed, Paschal victim, paschal bread;

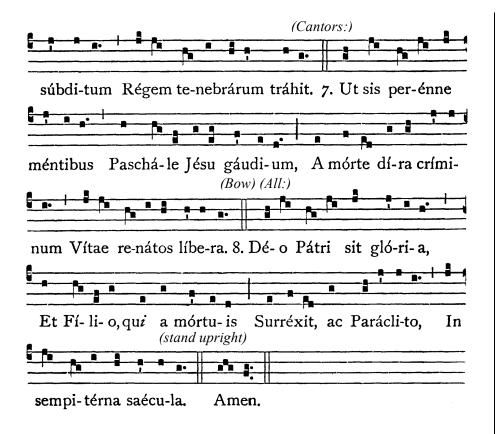
With sincerity and love Eat we manna from above.

5. Mighty victim from the sky, Powers of hell beneath thee lie:

Death is conquered in the fight; Thou hast brought us life and light.

6. Now thy banner thou dost wave; Vanquished Satan and the grave;

Angels join his praise to tell— See o'erthrown the prince of hell.



7. Paschal triumph, paschal joy, Only sin can this destroy; From the death of sin set free, Souls re-born, dear Lord, in Thee.

8. * Hymns of glory, songs of praise, Father, unto thee we raise;

Risen Lord, all praise to thee, Ever with the Spirit be. Amen.

Cantors:



Máne nobíscum Dómine, allelú-ia.

All:



Quóniam advesperáscit, allelú-ia.

Remain standing.

MAGNIFICAT ANTIPHON AND TONE

Turn now to the Proper of the Sunday for the Magnificat Antiphon, the Magnificat, and the Collect.

Low Sunday	pg. 16
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- V. Stay with us, O Lord, alleluia.
- R. Because it is towards evening, alleluia.

Prayer {from the Proper of the season} for the Magnificat Antiphon, the Magnificat, and the Collect.

CONCLUSION

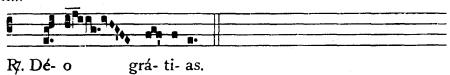
Officiant: Dóminus vobíscum.

All: Et cum spíritu tuo.

Cantors:



All:



Officiant (in recto tono): Fidélium ánimæ per misericórdiam Dei requiéscant in pace.

All: Amen.

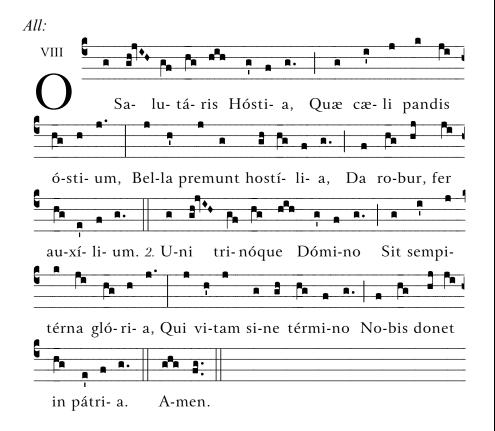
BENEDICTION AND EXPOSITION (Next page)

- V. The Lord be with you.
- R. And with your spirit.
- V. Let us bless the Lord.
- R. Thanks be to God.
- V. May the souls of the faithful through the mercy of God rest in peace.
- R. Amen.

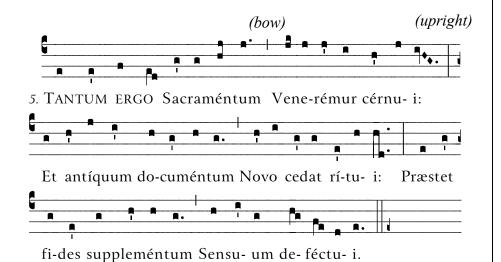
BENEDICTION OF THE BLESSED SACRAMENT

All kneel.

The Blessed Sacrament is taken out of the tabernacle and placed in the monstrance and exposed to the view of the people (Exposition).



After a period of meditation and reflection the Tantum ergo is sung:

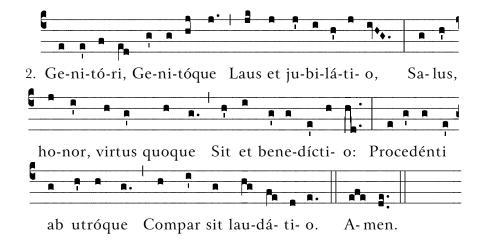


Hymn: O Saving Victim

- 1. O Saving Victim, opening wide The gate of heav'n to man below; Our foes press on from every side; Thine aid supply, Thy strength bestow.
- 2. To thy great name be endless praise, Immortal Godhead, One in Three; O grant us endless length of days In our true native land with Thee. Amen.

Hymn: Tantum ergo

1. Therefore we, before him bending, This great Sacrament revere; Types and shadows have their ending, For the new rite is here; Faith, our outward sense befriending, Makes the inward vision clear.



Officiant: Panem de cælo præstitísti eis. Allelúia

All: Omne delectaméntum in se habéntem. Allelúia.

Officiant: Orémus: Deus, qui nobis sub Sacraménto mirábili passiónis tuæ memóriam reliquísti: † tríbue, quaésumus, ita nos córporis et sánguinis tui sacra mystéria venerári; ut redemptiónis tuæ fructum in nobis júgiter sentiámus. Qui vivis et regnas in saécula sæculórum.

All: Amen.

The celebrant will then bless all present with the Blessed Sacrament. The celebrant descends the steps and while kneeling all recite The Divine Praises.

THE DIVINE PRAISES

Blessed be God.

Blessed be his Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the most holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be St. Joseph, her most chaste spouse.

Blessed be God in his Angels and in his Saints.

2. Glory let us give, and blessing To the Father and the Son; Honor, might, and praise addressing, While eternal ages run; Ever too his love confessing, Who from both, with both is one. Amen.

- V. You gavest them Bread from heaven. Allelúia.
- R. Containing within itself all sweetness. Allelúia.
- V. Let us pray. Lord Jesus Christ, you gave us the Eucharist as the memorial of your suffering and death. May our worship of this sacrament of your body and blood, help us to experience the salvation won for us and the peace of the kingdom, where you live with the Father and the Holy Spirit, one God, for ever and ever.

R. Amen.

REPOSITION



All stand and sing the Marian Antiphon: Regina Caeli

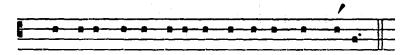
Hymn:

Let us worship forever the most holy Sacrament. Ps. O praise the Lord, all ye nations: praise Him, all ye people. For His mercy is confirmed upon us: and the truth of the Lord remaineth for ever. Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

REGINA CAELI Easter - Pentecost Sunday



alle-lú-ia: O-ra pro no-bis De- um, alle-lú- ia.



ia.

Officiant: Gaude et laetáre Virgo María, Allelú-

All: Qui surréxit Dóminus vere Allelú- ia.

COLLECT

Officiant: Oremus.

Deus, qui per resurrectiónem Fílii tui Dómini nostri Jesu Christi mundum laetificáre dignátus es: † praesta, quaésumus; ut per ejus Genitrícem Vírginem Maríam * perpétae capiámus gáudia vitae. Per eúmdem Christum Dóminum nostrum.

All: Amen.

Officiant (recto tono): Divínum auxílium máneat semper nobíscum.

All: Amen.

MAGNIFICATS

Following pages

Queen of heaven, rejoice; for he whom thou wast made worthy to bear; has risen as he said; pray for us to God.

- V. Rejoice and be glad, O Virgin Mary, alleluia.
- R. For the Lord is truly risen, alleluia.

V. Let us pray.

O God, who didst vouchsafe to give joy to the world through the resurrection fo thy Son our Lord Jeus Christ; grant, we beseech thee, that, through his mother the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord.

R. Amen.

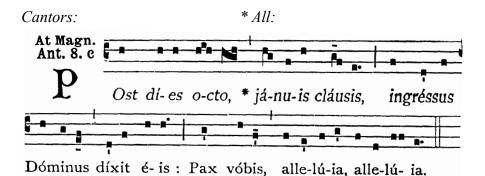
V. May the divine assistance remain always with us.

R. Amen.

15

LOW SUNDAY

MAGNIFICAT ANTIPHON Remain standing



MAGNIFICAT

Canticle of the Blessed Virgin - Luc. 1:46-55

Alternate verses Cantors and All



1. Magní- ficat * ánima mé-a Dóminum.



- 2. Et exsultávit spí-ritus mé- us * in Dé-o salu-tá-ri mé- o.
- 3. *(Cantors)* Quia respéxit humilitátem ancílæ **sú**æ: * ecce enim ex hoc beátam me dícent ómnes gene*rati***ó**nes.
- 4. Quia fécit míhi mágna qui **pó**tens est: * (bow) et sánctum nómen éjus.
- 5. *(rise)* Et misericórdia éjus a progénie in pro**gé**nies * timén*tihus* éum.
- 6. Fécit poténtiam in bráchio **sú**o: * dispérsit supérbos ménte *córdis* **sú**i.
- Depósuit poténtes de séde, * et exaltávit húmiles.
- 8. Esuriéntes implévit **bó**nis: * et dívites dimí*sit in***á**nes.
- 9. Suscépit Israel púerum **sú**um, * recordátus misericór*diæ* **sú**æ.

Ant. After eight days * came the Lord, the doors being shut, and said unto them: Peace be unto you, alleluia, alleluia.

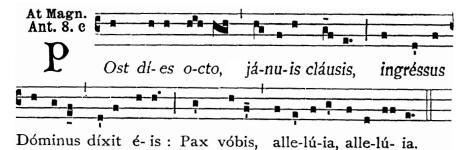
(Canticle of the Blessed Virgin Luke 1:46-55)

- 1. My soul (\maltese) * doth magnify the Lord.
- 2. And my spirit hath rejoiced * in God my Saviour.
- 3. Because he hath regarded the humility of his handmaid; * for behold from henceforth all generations shall call me blessed.
- 4. Because he that is mighty, hath done great things to me; * and holy is his name.
- 5. And his mercy is from generation unto generations, * to them that fear him.
- 6. He hath shewed might in his arm: * he hath scattered the proud in the conceit of their heart.
- 7. He hath put down the mighty from their seat, * and hath exalted the humble.
- 8. He hath filled the hungry with good things; * and the rich he hath sent empty away.
- 9. He hath received Israel his servant, * being mindful of his mercy:

Magnificat - Low Sunday

- 10. Sicut locútus est ad pátres **nó**stros, * Abraham et sémini é*jus in* **saé**cula.
- 11. (bow) Glória Pátri, et Fílio, * et Spirítui Sáncto.
- 12. *(rise)* Sícut érat in princípio, et nunc, et **sém**per, * et in sæcula sæcu*lórum*. **A**men.

All:



Remain standing.

COLLECT

Officiant: Dóminus vobíscum.

All: Et cum spíritu túo.

Officiant: Orémus.

Præsta, quæsumus omnípotens Deus: † ut qui paschália festa perégimus, * hæc, te largiénte, móribus et vita teneámus. Per Dóminum nostrum Jesum Christum Fílium tuum: † Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus: * per ómnia sæcula sæculórum.

All: Amen.

(Follow to Vespers conclusion pg. 11)

- 10. As he spoke to our fathers, * to Abraham and to his seed for ever.
- 11. Glory be to the Father, and to the Son, and to the Holy Spirit.
- 12. As is was in the beginning, is now, and ever shall be. Amen.

Ant. After eight days * came the Lord, the doors being shut, and said unto them: Peace be unto you, alleluia, alleluia.

Prayer (the Proper of the season)

- R. The Lord be with you.
- V. And with thy spirit.
- R. Let us pray

Grant, we beseech, O Almighty God, that we for whom the Feast of the Passover hath now drawn to an end, may in our life and manner ever keep new the healthful influence of the same. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.

V. Amen.

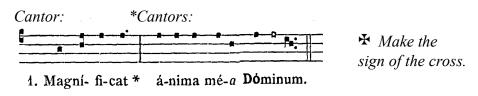
SECOND SUNDAY AFTER EASTER

MAGNIFICAT ANTIPHON Remain standing



MAGNIFICAT
Canticle of the Blessed Virgin - Luc. 1:46-55

Alternate verses Cantors and All



All:



- 2. Et exsultávit **spí**-ri-tus **mé** us * in Déo sa-lu-ta*ri* **mé** o.
- 3. *(Cantors)* Quia respéxit humilitátem an**cí**llæ **sú**æ: * ecce enim ex hoc beátam me dícent ómnes genera*ti***ó**nes.
- 4. Quia fécit míhi **má**gna qui **pó**tens est: * (bow) et sánctum nómen éjus.
- 5. *(rise)* Et misericórdia éjus a progénie **in** progénies * timénti*hus* éum.
- 6. Fécit poténtiam in **brá**chio **sú**o: * dispérsit supérbos ménte cór*dis* **sú**i.
- Depósuit poténtes de séde, * et exaltávit húmiles.
- 8. Esuriéntes im**plé**vit **bó**nis: * et dívites dimísit *in***á**nes.

* Who feed My sheep: and I lay down My life for My sheep. Alleluia.

(Canticle of the Blessed Virgin Luke 1:46-55)

- 1. My soul (\maltese) * doth magnify the Lord.
- 2. And my spirit hath rejoiced * in God my Saviour.
- 3. Because he hath regarded the humility of his handmaid; * for behold from henceforth all generations shall call me blessed.
- 4. Because he that is mighty, hath done great things to me; * and holy is his name.
- 5. And his mercy is from generation unto generations, * to them that fear him.
- 6. He hath shewed might in his arm: * he hath scattered the proud in the conceit of their heart.
- 7. He hath put down the mighty from their seat, * and hath exalted the humble.
- 8. He hath filled the hungry with good things; * and the rich he hath sent empty away.

- 9. Suscépit Israel **pú**erum **sú**um, * recordátus misericórdiæ **sú**æ.
- 10. Sicut locútus est ad **pá**tres **nó**stros, * Abraham et sémini éjus *in* **sæ**cula.
- 11. (bow) Glória **Pá**tri, et **Fí**lio, * et Spirítu*i* **Sán**cto.
- 12. *(rise)* Sícut érat in princípio, et **nunc**, et **sém**per, * et in sæcula sæculó*rum*. Amen.

At Magn.
Ant. 3. a

-go sum pástor bó-nus, qui pásco óves

mé- as, et pro óvibus mé- is póno ánimam mé-am,

Remain standing.

alle-lú-ia.

COLLECT

Officiant: Dóminus vobíscum.

All: Et cum spíritu túo.

Officiant: Orémus.

Deus, qui in Fílii tui humilitáte, jacéntem mundum erexísti: † fidélibus tuis perpétuam concéde lætítiam; * ut quos perpétuæ mortis eripuísti cásibus, gáudiis fácias pérfrui sempitérnis. Per eúmdem Dóminum nostrum Jesum Christum Fílium tuum: † Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus: * per ómnia sæcula sæculórum.

All: Amen.

(Follow to Vespers conclusion pg 11)

- 9. He hath received Israel his servant, * being mindful of his mercy:
- 10. As he spoke to our fathers, * to Abraham and to his seed for ever.
- 11. Glory be to the Father, and to the Son, and to the Holy Spirit.
- 12. As is was in the beginning, is now, and ever shall be. Amen.

* Who feed My sheep: and I lay down My life for My sheep. Alleluia.

Prayer (the Proper of the season)

- *R.* The Lord be with you.
- V. And with thy spirit.
- R. Let us pray
- O God, Whose Son hath humbled Himself, and Who hast through Him raised up the whole world, grant to thy faithful people everlasting joy; and as Thou hast delivered them from the bitter pains of eternal death, make them to be glad for ever in thy presence. Through the same Jesus Christ, thy Son, Our Lord, Who liveth and reigneth with thee in the unity of the Holy Ghost, God, world without end.

V. Amen.

THIRD SUNDAY AFTER EASTER

MAGNIFICAT ANTIPHON Remain standing



MAGNIFICAT

Canticle of the Blessed Virgin - Luc. 1:46-55

Alternate verses Cantors and All



All:



- 2. Et exsultávit spí-ritus **mé** us * in Dé-o salu-*tá-ri* **mé** o.
- 3. *(Cantors)* Quia respéxit humilitátem ancíllæ **sú**æ: * ecce enim ex hoc beátam me dícent ómnes gene*rati***ó**nes.
- 4. Quia fécit míhi mágna qui **pó**tens est: * *(bow)* et sánctum *nómen* **é**jus.
- 5. *(rise)* Et misericórdia éjus a progénie in pro**gé**nies * timén*tibus* éum.
- 6. Fécit poténtiam in bráchio **sú**o: * dispérsit supérbos ménte *córdis* **sú**i.

Ant. Amen, amen I say to you * that you shall lament and weep, but the world shall rejoice; and you shall be made sorrowful, but your sorrow shall be turned into joy, alleluia.

(Canticle of the Blessed Virgin Luke 1:46-55)

- 1. My soul (\maltese) * doth magnify the Lord.
- 2. And my spirit hath rejoiced* in God my Saviour.
- 3. Because he hath regarded the humility of his handmaid; * for behold from henceforth all generations shall call me blessed.
- 4. Because he that is mighty, hath done great things to me; * and holy is his name.
- 5. And his mercy is from generation unto generations, * to them that fear him.
- 6. He hath shewed might in his arm: * he hath scattered the proud in the conceit of their heart.

- 7. Depósuit poténtes de **sé**de, * et exal*távit* **hú**miles.
- 8. Esuriéntes implévit **bó**nis: * et dívites dimí*sit in***á**nes.
- 9. Suscépit Israel púerum **sú**um, * recordátus misericór*diæ* **sú**æ.
- 10. Sicut locútus est ad pátres **nó**stros, * Abraham et sémini é*jus in* **saé**cula.
- 11. (bow) Glória Pátri, et **Fí**lio, * et Spirí*tui* **Sán**cto.
- 12. *(rise)* Sícut érat in princípio, et nunc, et **sém**per, * et in sæcula sæcu*lórum*. Amen.



COLLECT

(Remain standing)

Officiant: Dóminus vobíscum.

All: Et cum spíritu túo.

Officiant: Orémus.

Deus, qui errántibus, ut in viam possint redíre justítiæ, veritátis tuæ lumen osténdis: † da cunctis qui christiána professióne censéntur, et illa respúere quæ huic inimíca sunt nómini; * et ea quæ sunt apta sectári. Per Dóminum nostrum Jesum Christum Fílium tuum: † Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus: * per ómnia sæcula sæculórum.

All: Amen.

(Follow to Vespers conclusion pg 11)

- 7. He hath put down the mighty from their seat, * and hath exalted the humble.
- 8. He hath filled the hungry with good things; * and the rich he hath sent empty away.
- 9. He hath received Israel his servant, * being mindful of his mercy:

10. As he spoke to our fathers,* to Abraham and to his seed for ever.

- 11. Glory be to the Father, and to the Son, and to the Holy Spirit.
- 12. As is was in the beginning, is now, and ever shall be.

* that you shall lament and weep, but the world shall rejoice; and you shall be made sorrowful, but your sorrow shall be turned into joy, alleluia.

Prayer (the Proper of the season)

- R. The Lord be with you.
- V. And with thy spirit.
- R. Let us pray

Almighty God, Who showest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness grant unto all them that are admitted into the fellowship of Christ's Religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.

V. Amen.

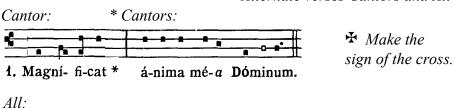
FOURTH SUNDAY AFTER EASTER

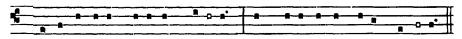
MAGNIFICAT ANTIPHON Remain standing



MAGNIFICAT Canticle of the Blessed Virgin - Luc. 1:46-55

Alternate verses Cantors and All





- 2. Et exsultávit spí-ri-tus **mé** us * in Dé-o sa-lu- tari **mé** o.
- 3. (Cantors) Quia respéxit humilitátem ancílæ súæ: * ecce enim ex hoc beátam me dícent ómnes generatiónes.
- 4. Quia fécit míhi mágna qui **pó**tens est: * (bow) et sánctum nómen éjus.
- 5. (rise) Et misericórdia éjus a progénie in progénies * timéntibus éum.
- 6. Fécit poténtiam in bráchio súo: * dispérsit supérbos ménte córdis súi.
- 7. Depósuit poténtes de séde, * et exaltávit húmiles.
- 8. Esuriéntes implévit **bó**nis: * et dívites dimísit inánes.

Ant. I go My way to Him That sent Me, * but because I have said this to vou. sadness has filled your hearts, alleluia.

(Canticle of the Blessed Virgin Luke 1:46-55)

- 1. My soul * doth magnify the Lord.
- 2. And my spirit hath rejoiced * in God my Saviour.
- 3. Because he hath regarded the humility of his handmaid; * for behold from henceforth all generations shall call me blessed.
- 4. Because he that is mighty, hath done great things to me; * and holy is his name.
- 5. And his mercy is from generation unto generations, * to them that fear him.
- 6. He hath shewed might in his arm: * he hath scattered the proud in the conceit of their heart.
- 7. He hath put down the mighty from their seat, * and hath exalted the humble.
- 8. He hath filled the hungry with good things; * and the rich he hath sent empty away.

- 9. Suscépit Israel púerum **sú**um, * recordátus misericórdiæ **sú**æ.
- 10. Sicut locútus est ad pátres **nó**stros, * Abraham et sémini éjus *in* **sæ**cula.
- 11. (bow) Glória Pátri, et **Fí**lio, * et Spirítu*i* **Sán**cto.
- 12. *(rise)* Sícut érat in princípio, et nunc, et **sém**per, * et in sæcula sæculó*rum*. **A**men.

At Magn.
Ant. 2. D

Ado ad é-um qui mí-sit me : sed qui-a haec

locútus sum vóbis, tristí-ti- a implévit cor véstrum, alle
lú-ia.

Remain standing.

COLLECT

Officiant: Dóminus vobíscum.

All: Et cum spíritu túo.

Officiant: Orémus.

Deus, qui fidélium mentes únius éfficis voluntátis: † da pópulis tuis id amáre quod præcipis, id desideráre quod promíttis; * ut inter mundánas varietátes, ibi nostra fixa sint corda, ubi vera sunt gáudia. Per Dóminum nostrum Jesum Christum Fílium tuum: † Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus: * per ómnia sæcula sæculórum.

All: Amen.

(Follow to Vespers conclusion pg 11)

- 9. He hath received Israel his servant, * being mindful of his mercy:
- 10. As he spoke to our fathers, * to Abraham and to his seed for ever.
- 11. Glory be to the Father, and to the Son, and to the Holy Spirit.
- 12. As is was in the beginning, is now, and ever shall be. Amen.
- Ant. I go My way to Him That sent Me, * but because I have said this to you, sadness has filled your hearts, alleluia.

Prayer (the Proper of the season)

- R. The Lord be with you.
- V. And with thy spirit.
- R. Let us pray
- O God, of Whom it cometh that the minds of thy faithful people be all of one will, grant unto the same thy people that they may love the thing which Thou commandest, and desire that which Thou dost promise, that so, amid the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.

V. Amen.

FIFTH SUNDAY AFTER EASTER

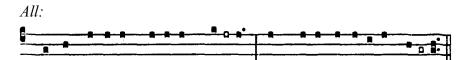
MAGNIFICAT ANTIPHON Remain standing



MAGNIFICAT
Canticle of the Blessed Virgin - Luc. 1:46-55

Alternate verses Cantors and All





- 2. Et exsultávit spí-ritus mé- us * in Dé-o salu-tá-ri mé- o.
- 3. *(Cantors)* Quia respéxit humilitátem ancíllæ **sú**æ: * ecce enim ex hoc beátam me dícent ómnes gene*rati***ó**nes.
- 4. Quia fécit míhi mágna qui **pó**tens est: * (bow) et sánctum nómen éjus.
- 5. *(rise)* Et misericórdia éjus a progénie in progénies * timén*tibus* éum.
- Fécit poténtiam in bráchio súo: *
 dispérsit supérbos ménte córdis súi.
- 7. Depósuit poténtes de **sé**de, * et exal*távit* **hú**miles.

Ant. Ask, and ye shall receive, * that your joy may be full; for the Father Himself loveth you, because ye have loved Me, and have believed in Me, alleluia.

(Canticle of the Blessed Virgin Luke 1:46-55)

- 1. My soul (\maltese) * doth magnify the Lord.
- 2. And my spirit hath rejoiced* in God my Saviour.
- 3. Because he hath regarded the humility of his handmaid; * for behold from henceforth all generations shall call me blessed.
- 4. Because he that is mighty, hath done great things to me; * and holy is his name.
- 5. And his mercy is from generation unto generations, * to them that fear him.
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- 8. Esuriéntes implévit **bó**nis: * et dívites dimí*sit in***á**nes.
- 9. Suscépit Israel púerum **sú**um, * recordátus misericór*diæ* **sú**æ.
- 10. Sicut locútus est ad pátres **nó**stros, * Abraham et sémini é*jus in* **saé**cula.
- 11. (bow) Glória Pátri, et **Fí**lio, * et Spirí*tui* **Sán**cto.
- 12. *(rise)* Sícut érat in princípio, et nunc, et **sém**per, * et in sæcula sæcu*lórum*. **A**men.



Remain standing.

COLLECT

Officiant: Dóminus vobíscum.

All: Et cum spíritu túo.

Officiant: Orémus.

Deus, a quo bona cuncta procédunt, largíre supplícibus tuis: † ut cogitémus, te inspiránte, quæ recta sunt; * et, te gubernánte, eádem faciámus. Per Dóminum nostrum Jesum Christum Fílium tuum: † Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus: * per ómnia sæcula sæculórum.

All: Amen.

(Follow to Vespers conclusion pg 11)

- 8. He hath filled the hungry with good things; * and the rich he hath sent empty away.
- 9. He hath received Israel his servant, * being mindful of his mercy:
- 10. As he spoke to our fathers,* to Abraham and to his seed for ever.
- 11. Glory be to the Father, and to the Son, and to the Holy Spirit.
- 12. As is was in the beginning, is now, and ever shall be. Amen.

Ant. Ask, and ye shall receive, * that your joy may be full; for the Father Himself loveth you, because ye have loved Me, and have believed in Me, alleluia.

Prayer (the Proper of the season)

- R. The Lord be with you.
- V. And with thy spirit.
- R. Let us pray
- O God, from Whom all good things do come, grant to us thy humble servants that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.

V. Amen.



The Oratorian Community of St Philip Neri a community-in-formation for the Oratory

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