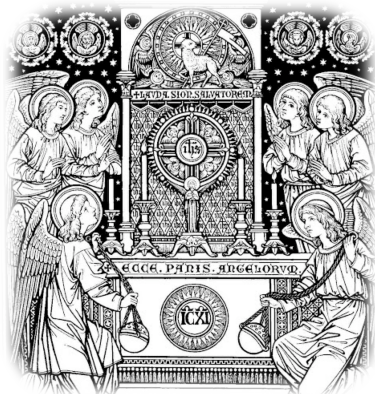


Sic-ut e-rat in princí-pi-o, et nunc, et semper: * et in



sæcu-la sæcu-ló-rum. Amen. Adorémus.

Let us worship forever the most holy Sacrament. Ps. O praise the Lord, all ye nations: praise Him, all ye people. For His mercy is confirmed upon us: and the truth of the Lord remaineth for ever. Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.



This booklet was prepared for parish/chapel use (January 2014)
Music for chants from from *Parish Book of Chant* (editor Richard Rice) © 2012 used
with permission from The Church Music Association of America. Music for Divine
Praises typeset from arrangement provided by St. Cecilia's Abbey, UK.

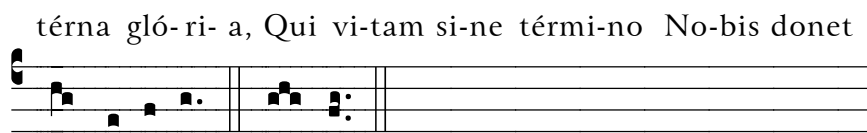
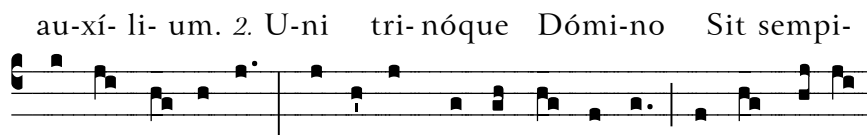
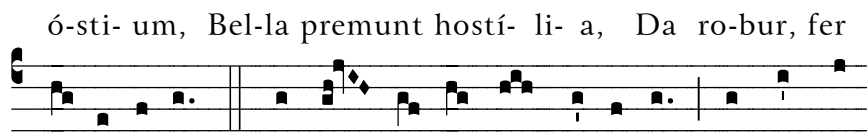
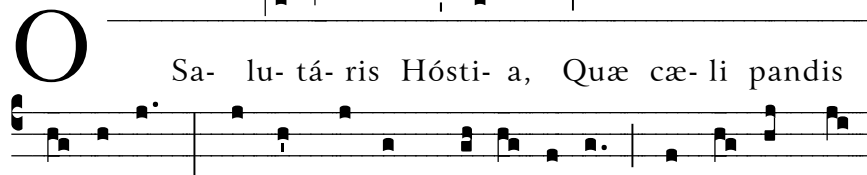
EXPOSITION AND BENEDICTION OF THE BLESSED SACRAMENT

EXPOSITION OF THE BLESSED SACRAMENT

*The Blessed Sacrament is taken out of the tabernacle and placed in the monstrance and exposed to the view of the people (**Exposition**). All sing a Hymn to the Blessed Sacrament.*

Opening Hymn

O SALUTARIS



in pátri- a. A-men.

*O Saving Victim, opening wide
The gate of heav'n to man below;
Our foes press on from every side;
Thine aid supply, Thy strength bestow.*

*To thy great name be endless praise,
Immortal Godhead, One in Three;
O grant us endless length of days
In our true native land with Thee.*

AVE VERUM CORPUS

VI

A - ve ve-rum Corpus na-tum de Ma-rí- a Vírgi-ne:

Ve-re passum, immo-lá-tum in cruce pro hó-mi-ne: Cu-jus

la-tus perfo-rá- tum flu-xit aqua et sán-gui-ne: Esto

no-bis prægustá- tum mortis in ex-á-mi-ne. O Je- su

dul- cis! O Je- su pi- e! O Je- su fi-li Ma-rí- æ.

Hail, true Body, born of Mary the Virgin; truly suffering, sacrificed on the cross for man; from Whose pierced side flowed water and blood. Be to us a foretaste at death's trial, O sweet Jesus, O loving Jesus, O Jesus Son of Mary.

After a period of meditation and reflection the celebrant goes to the altar, genuflects, and kneels. The Tantum ergo, is sung:

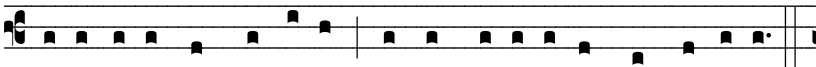
RESPPOSITION

The priest replaces the Blessed Sacrament in the tabernacle. When the doors of the tabernacle have been closed the congregation rises and sings the Adoremus in aeternum.

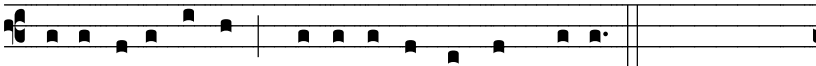
ADOREMUS IN AETERNUM

V

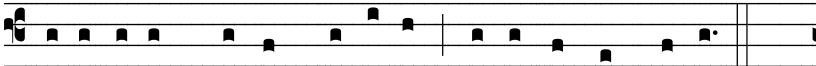
A D- o- rémus in æ- ténum sanctí-ssimum Sacra-
méntum. *Ps.* Laudá-te Dómi-num omnes gentes: * laudá-te
e- um omnes pópu-li. Quó-ni- am confirmá-ta est super
nos mi-se-ri-córdi- a e-jus: * et vé-ri-tas Dómi-ni manet
in æ- ténum. Adorémus.
Gló- ri- a Patri et Fí- li- o, * et Spi- rí- tu- i Sancto.



All Bene-dícta sancta e-jus et immacu-lá-ta Con-cépti- o.



Pr Bene-dícta e-jus Glo-ri- ó-sa Assumptí- o.



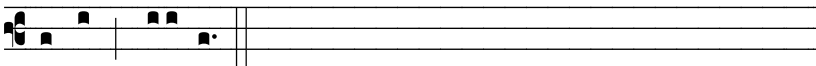
All Bene-díctum nomen Ma-rí- ae, Vírgi- nis et Matris.



Pr Bene-díctus sanctus Jo-seph, e-jus castís-simus Sponsus.



All Bene-díctus De-us in Ange-lis su-is, et in Sanctis su-is.



All Fi- at Fi- at

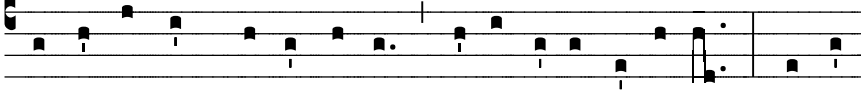
Blessed be God.
 Blessed be his Holy Name.
 Blessed be Jesus Christ, true God and true Man.
 Blessed be the Name of Jesus.
 Blessed be his most Sacred Heart.
 Blessed be his most Precious Blood.
 Blessed be Jesus in the most holy Sacrament of the Altar.
 Blessed be the Holy Spirit, the Paraclete.
 Blessed be the great Mother of God, Mary most holy.
 Blessed be her holy and Immaculate Conception.
 Blessed be her glorious Assumption.
 Blessed be the name of Mary, Virgin and Mother.
 Blessed be St. Joseph, her most chaste spouse.
 Blessed be God in his Angels and in his Saints.

BENEDICTION OF THE BLESSED SACRAMENT

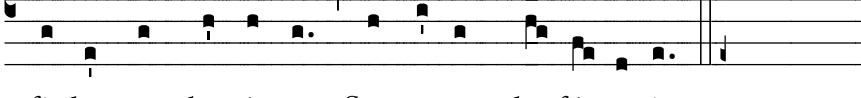
TANTUM ERGO



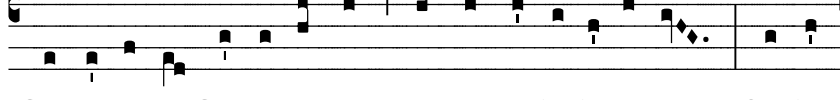
TANTUM ERGO Sacraméntum Vene-rémur cértu- i:



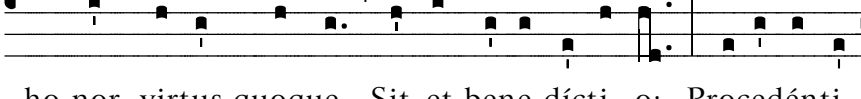
Et antíquum do-cuméntum Novo cedat rí-tu- i: Præstet



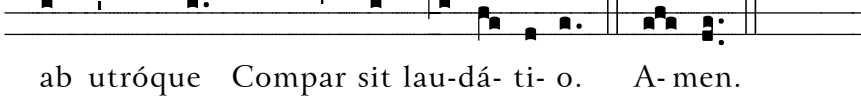
fi-des suppléméntum Sensu- um de- féctu- i.



2. Ge-ni-tó-ri, Ge-ni-tó-que Laus et ju-bi-lá-ti- o, Sa-lus,



ho-nor, virtus quoque Sit et bene-dícti- o: Procedénti



ab utróque Compar sit lau-dá- ti- o. A- men.

Therefore we, before him bending,
 This great Sacrament revere;
 Types and shadows have their ending,
 For the new rite is here;
 Faith, our outward sense befriending,
 Makes the inward vision clear.

Glory let us give, and blessing
 To the Father and the Son;
 Honor, might, and praise addressing,
 While eternal ages run;
 Ever too his love confessing,
 Who from both, with both is one.
 Amen.

Priest: Panem de cælo præstitísti eis. (Allelúia.)
You gavest them Bread from heaven. (Alleluia.)

All: **Omne delectaméntum in se habéntem.** (Allelúia.)
Containing within itself all sweetness.
(Alleluia.)

Priest: Orémus: Deus, qui nobis sub Sacraménto mirábili passiónis tuæ memóriam reliquisti: † tríbue, quaésumus, ita nos córporis et ságuinis tui sacra mystéria venerári; ut redemptiónis tuæ fructum in nobis júgiter sentiámus. Qui vivis et regnas in saécula sæculórum.

Let us pray. Lord Jesus Christ, you gave us the Eucharist as the memorial of your suffering and death. May our worship of this sacrament of your body and blood, help us to experience the salvation won for us and the peace of the kingdom, where you live with the Father and the Holy Spirit, one God, for ever and ever.

All: **Amen.**

The celebrant will then bless all present with the Eucharist.

The priest descends the steps and while kneeling recites or all sing The Divine Praises.

THE DIVINE PRAISES

Priest or cantor (Pr) and All alternate

Pr Bene-díctus De-us. Bene-díctum Nomen Sanctum e-jus.

All Benedíctus Jesus Christus, verus De-us et verus homo.

Pr Bene-díctum Nomen Jesu. Bene-díctum Cor e-jus sacra-

tíssi-mum.

All Bene-díctus e-jus Sanguis pre-ti-o-síssimus.

Pr Bene-díctus Jesus in sanctíssimo Altáris Sacraménto.

All Bene-díctus Spí-ri-tus Sanctus, Sanctus Pa-raclí-tus.

Pr Bene-dícta magna Mater De-i, Marí-a sanctíssi-ma.